both members of each team must fin out this form, then man it in or turn in at rules meeting.
Participant's Name:
Address:
State: Zip email:
Telephone number:
In consideration for being permitted to participate in the event described below, I agree to the following release of liability. understand that by signing this Release, I am giving up the right to sue the Released Parties for any damages or injury I suffe that is within the scope of the Release.
Event description:
St. Louis River Shoot Out
1. Released Parties. This Release applies to claims against the following Released Parties:  Muskies, Inc. (Including its officers, directors, agents and volunteers); Lake Superior Chapter of  Muskies, Inc. (including its officers, directors, agents and volunteers); the owner and lessor of the property where the event is held (including their officers, directors, employees, agents and volunteers); and eventofficials.
Release: I am familiar with the inherent risks associated with fishing and boating. These risks include, but are not limited to, collisions with boats and other objects (such as rocks, reefs, piers, or debris) in and around the lake, injuries of damage caused by vehicles and trailers in the landing area or parking lot, death or injury by drowning, changing weather patterns, strong winds, and storms. I also understand that during any activities associated with the event, there is a risk of injury to myself or damage to property from someone's negligence. I release the Released Parties from liability for any personal injury I suffer or any damage to my property that is caused by the Released Parties' negligence during or in connection with the event.
3. <u>COVID-19 and Contagious Diseases</u> . I recognize that in any gathering of people, there is a risk that I may contract a contagious disease, including COVID-19. In choosing to participate in the event, I accept that risk and release the Released Parties from any claim I may have that their negligence caused me to contract such a disease during or in connection with the event.
4. <u>Compliance with Rules and Laws</u> . I will comply with the rules of the event, as well as all local, state and federal laws and regulations during the event.
I have read this Release and understand its terms. <u>I understand that I am giving up legal rights in signing the Release</u> and do so voluntarily.
Dated:
Participant's signature
PARENTAL CONSENT AND RELEASE
I
Dated:
Parent/Guardian signature

## RULES FOR 2021 ST. LOUIS RIVER MUSKY SHOOTOUT

- 1. Tournament date is 7/17/2021. Fishing hours are from 7 am to 4 pm.
- 2. Mandatory rules meeting will be held @ 6:30 am under the high bridge by the kayak/canoe landing. Tournament packets will be handed out at that time. When we received your signed Liability form.
- 3. No live bait will be allowed.
- 4. Minimum fish size is 40".
- 5. Maximum of 2 lines per person is allowed only. Even if fishing Wisconsin waters
  This is a 1 or 2 person team event. No fishing from shore if fishing alone you will be required to have
  a registered tournament participate to witness the fish.
- 6. Life vest's must be worn while traveling from spot to spot.
- 7. Bump boards must be available for inspection.
- 8. Fish boundaries are anywhere on the St. Louis River from the Duluth and Superior entries up to the upstream boundary.
- 9. Boat number must be included in the photo of the fish along with the bump board. Make sure to take a clear photo. Blurred photos will not be accepted.
- 10. Once a fish is caught is must be texted to either Curt, Brandon or Dustin. The text must include name of fisherman, boat number, and length of fish. You will receive a confirmation text back.
- 11. Record each fish's length on the back of your boat number card.
- 12. 4 pm is the cut off for fish entry's. All boats must be back to boat launch and fish registration cards must be turned in at that time. If you are fishing a long way from the launch, make sure you give yourself time to get back. No exceptions will be made.
- 13. We will be using Muskies, Inc. scoring system to determine the winner. 10 points will be awarded for each 40" fish. In addition, you will receive one point, or a fraction of a point, for each fish over 40". Measure to the nearest  $\frac{1}{4}$ ". Example- 40" = 10 points, 42  $\frac{1}{2}$ " = 10+2  $\frac{1}{2}$ " for 12  $\frac{1}{2}$ " points. A 39  $\frac{3}{4}$ " fish cannot measure up to be a qualifying fish. Time of registration will be used to break ties. Text your registration as soon as you can!
- 14. The awards ceremony will be at the Barker's Island Inn following the tourney. We hope that all anglers will attend the awards banquet. We have \$3000.00 worth of great prizes to raffle off and your odds of winning are extremely high.

Curt Ellestad 218-390-8888, Brandon Stall 218-464-2547, Dustin Carlson 218-464-2379