



May 1st 2023 One Hundred and Tenth Edition

Hello,

Winter doesn't seem to want to budge but rest assured it won't be long and we'll all be enjoying warmer weather and getting out on the water soon. Some of our chapter volunteers will be assisting the Minnesota DNR with their musky survey on the St. Louis River starting the first week of May.

As a reminder, our last chapter meeting for the season is May 9th at the Buffalo House where the board will meet at 6:00 and the lure auction will start at 7:00. Please bring lures to donate that you think someone might want to bid on, proceeds go to our youth fund. We are considering a new location for our future meetings which start back up in October; one potential option is the Grand View Grill & Bar.

Couple dates to remember:

- May 24th Youth fishing event at Twin Ponds, 10:00am to 2:00pm
- July 15th St. Louis River Shootout Tournament

Our chapter now has its own Instagram page! If you are an Instagram user - please follow our page at @lakesuperiormuskiesinc or search for us by name! If any of you would like to have your favorite fish photo posted on our Instagram page - please email Karen McTavish at karen@mctavishquilting.com and we will be happy to feature you and your fish on our Instagram!

Thank you,

Jim Carnes

President LSMI

Here are the officers for 2023 of The Lake Superior Chapter of Muskies Inc.

President Jim Carnes



Vice President Terry DeMenge



Secretary Karen Mctavish



Treasurer Candie Ellestad



R.V.P. Drake Peterson



Membership Amanda Monge



Banquet Chairman Curt Ellestad



Fisheries Jason Kahler



Newsletter Keith O



Peter Krause at Large



Youth Director Robert Jenko



Robert Busche at Large



2022 Supporters of lakes Superior Chapter



Muskie Inc. Members Only Fishing Contest Rules and Regulations for 2023

1. Muskie must be caught on legal sport fishing tackle (hook & line) in the United States or Canada in strict compliance with all local, state, or provincial laws. Release division: 30 inch minimum. Kept division: That length set by the governing agency of that body of water.
2. Muskie must be hooked and played by only one person, and only that person may enter the Muskie in the contest. Assistance in landing is permitted.
3. Entrant must be a member in good standing of Muskies Inc. prior to catching the Muskie.
4. All entries must be mailed to their chapter contest chairperson and postmarked within 30 days of the date of catch. Members may enter their own catches directly on the Web Site. All entries for Nov. and Dec. must be received by the international chairman by Jan. 10. Unaffiliated members should mail their entries to the international chairman within 30 days of the date of catch.
5. Release Division: 30-inch minimum for all bodies of water. A release patch and/or an individual certificate will be awarded for each Muskie 30 inches or longer that is released. Please indicate your desire to receive these on the front of the entry form.
- 5A. The longest Muskie released in the men's division, women's division, and the junior division will receive a free replica of their Muskie courtesy of Fittante Replicas of Antigo, WI. (Total of 3 per year) This is the longest by total inches including fraction of inches. At least one verifiable witness and at least one verifiable side view horizontal photograph of the Muskie is required.
6. The international contest committee will review all entries for validity and their decisions will be final. At its discretion the committee may require additional documentation consisting of a photograph and/or a 2nd witness before an entry is accepted.

International Awards.

1. Men's Masters - 10 Awards. Any male member who has recorded 250 or more releases in the Lunge Log.
2. Women's Masters - 2 Awards. Any female member who has recorded 100 or more releases in the Lunge Log.
3. Men's - 10 Awards. Any male member 18 years of age or older with less than 250 releases.
4. Women's - 10 Awards. Any female member 18 years of age or older with less than 100 releases.
5. Juniors - 10 Awards. Any male or female member 17 years of age or less on January 1 of a calendar year.
6. Lunker Of The Month - Longest release by any member of Muskies, Inc. All ties qualify.

Men with less than 250 and Women less than 100 on January 1 of a calendar year will remain in that division for the year.

Release Points are based on 4 points for each release and 1 point for each inch over 30 inches. Any measurement of 1/2 inch or longer will be rounded up. Any fraction of less than 1/2 inch will be dropped. Directions to enter fish on the website are as follows:

Go to www.muskiesinc.org

Click on the "Members Only" tab

Enter your ID and password (If it is your first time, enter your 5-digit member number)

Click on "Lunge Log Inquiries" on the left side

Click on "Fish Submission" on the right side

Enter the information on the fish submission form

Don't forget to click on "Submit" at the bottom

This will register your fish and points automatically and I will retrieve them from the site.

Please call me at 218-391-2699 or email me at muskie2031@mchsi.com if you have any questions. Thanks Woody

**Lake Superior Chapter of Muskies Inc.
Prize for largest Muskie of the year**

“Replica Award” for 2023

The largest Muskie caught and released by any member will receive a free graphite Muskie mount from Lax Reproductions, courtesy of Lax Reproductions & Lake Superior Chapter Muskies Inc.

The rules are as follows:

1. The Muskie must be a minimum of **52 inches** in length.
2. Fish must be measured on bump board and photograph with fish on bump board.
3. Photographed and the photo sent to the contest chairperson within **30 days** of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone. Please sent via email.
4. Muskie registrations without pictures will not be eligible for the award.
5. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson.
6. Fishing Contest Entry blanks (paper or online) must be:
 - A. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
 - B. Witnessed by at least one person and must have the phone number and signature of that witness.
 - C. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
7. You may only win this once in your lifetime.
8. If the winner turns down the replica prize, it will go to the next member with the largest fish. The original qualifier will be eligible again after 3 years.
9. You must be a member of the Lake Superior Chapter #33 in good standing for **45 days** prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the **45-day** waiting period applies from the date of transfer.
10. The winner must attend at least **2 monthly meetings or 1 outing and 1 meeting all between January 1, 2023 and December 31, 2023**. The annual chapter banquet qualifies for **2 meetings**. If a junior member wins, a parent or guardian must attend the meetings as noted above.
11. In case of a tie, the winner will be decided by their 2nd largest fish of the year. In case of a 2nd tie, the winner will be decided by a coin flip.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

2022 Committee: Terry DeMenge (contents director), Bob Busche (board member), Ron Krause (non-board member

Lake Superior Chapter of Muskies Inc.

2023 Rules for the Lunker of the Month

Lunker of the Month Awards is for the largest released Muskie for each month. The angler releasing the largest Muskie in that month will receive a Lunker of the Month Award.

The rules are as follows:

1. The Muskie must be 40 inches or longer for adults and 30 inches for junior members. There will be one award overall per month (not a separate award for adults and juniors).
2. **Photographed and the photo sent to the contest chairperson within 30 days of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone, however, digital is preferred.**
3. **Muskie registrations without photos will not be eligible for Lunker awards.**
4. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson. Entry blanks may be copied for recording additional Muskies caught.
5. Fishing Contest Entry blanks (paper or online) must be:
 1. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. **THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.**
 2. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
6. In case of a tie, the winner for the month will be decided by their next biggest fish caught during that month. In case of a 2nd tie, winner will be decided on a coin flip.
7. You must be a member of the Lake Superior Chapter #33 in good standing for 45 days prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the 45-day waiting period applies from the date of transfer.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

2022 Committee:

Terry DeMenge (contest director)

Bob Busche (board member)

Ron Krause (non-board member)



MUSKIES, Inc. Membership Application Form

Please print and fill-in the appropriate spaces; then mail with a check, money order, and CC #, payable to: "MUSKIES, INC." To-
Candy Ellestad, Treasurer, 914 Bass Blvd, Proctor MN. 55810-2658

OR: for online application with credit card go to: www.muskiesinc.org

click on Join Us, Chapter Affiliation Lake Superior Chapter # 33

Name _____ DATE OF BIRTH _____

Address _____

City/State _____ zip code _____

Phone _____ Email Address _____

Chapter Affiliation: Lake Superior Chapter #33

My Membership # (if current/past member) _____ Expiration _____

Must check one: _____ New Member _____ Renewal _____ Address Change _____ Email change

Method of payment: _____ Cash _____ Check _____ Credit Card Type: **Visa & MasterCard** Credit Card #

_____ Exp. Date _____

Please choose membership type:

Check appropriate box(s)

_____ Regular Individual Member 1 yr. - \$45.00 _____ Two yr. - \$75.00 _____ Three yr. - \$105.00

_____ Family -1 magazine 1 yr. - \$57.50 _____ Two yr. - \$100.00 _____ Three yr. - \$142.50 Name of

Spouse _____ D.O.B. _____ Name of Child _____

_____ Regular 1yr Junior Member (under 18) - \$30.00 D.O.B. _____

_____ Regular one year active military membership (must use APO/Military Installation address) \$30.00 (U.S. Funds)

For Additional Information Contact:

Curt Ellestad Membership Director at 218-390-8888 or Terry DeMenge, Chapter President at 218-391-2699



Hello Everyone

I think winter has finally decided to let go so we can go fishing soon. Since we broke the record for snow fall this year the chapter might as well go for the most release muskies ever by the our chapter members.! Muskie season is just around the corner so I thought this would be a good time to remind all members to read up on the rules for 2023 there on the website and also in the newsletter. If anyone has any questions Drop me a line. Good Luck to everyone in 2023 and tight lines. Woody

		LENGTH (inches)																		
		42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
GIRTH (inches)	18	17.01	17.42	17.82	18.23	18.63	19.04	19.44	19.85	20.25	20.66	21.06	21.47	21.87	22.28	22.68	23.09	23.49	23.90	24.30
	19	18.95	19.40	19.86	20.31	20.76	21.21	21.66	22.11	22.56	23.01	23.47	23.92	24.37	24.82	25.27	25.72	26.17	26.62	27.08
	20	21.00	21.50	22.00	22.50	23.00	23.50	24.00	24.50	25.00	25.50	26.00	26.50	27.00	27.50	28.00	28.50	29.00	29.50	30.00
	21	23.15	23.70	24.26	24.81	25.36	25.91	26.46	27.01	27.56	28.11	28.67	29.22	29.77	30.32	30.87	31.42	31.97	32.52	33.08
	22	25.41	26.02	26.62	27.23	27.83	28.44	29.04	29.65	30.25	30.86	31.46	32.07	32.67	33.28	33.88	34.49	35.09	35.70	36.30
	23	27.77	28.43	29.10	29.76	30.42	31.08	31.74	32.40	33.06	33.72	34.39	35.05	35.71	36.37	37.03	37.69	38.35	39.01	39.68
	24	30.24	30.96	31.68	32.40	33.12	33.84	34.56	35.28	36.00	36.72	37.44	38.16	38.88	39.60	40.32	41.04	41.76	42.48	43.20
	25	32.81	33.59	34.38	35.16	35.94	36.72	37.50	38.28	39.06	39.84	40.63	41.41	42.19	42.97	43.75	44.53	45.31	46.09	46.88
	26	35.49	36.34	37.18	38.03	38.87	39.72	40.56	41.41	42.25	43.10	43.94	44.79	45.63	46.48	47.32	48.17	49.01	49.86	50.70
	27	38.27	39.18	40.10	41.01	41.92	42.83	43.74	44.65	45.56	46.47	47.39	48.30	49.21	50.12	51.03	51.94	52.85	53.76	54.68
	28	41.16	42.14	43.12	44.10	45.08	46.06	47.04	48.02	49.00	49.98	50.96	51.94	52.92	53.90	54.88	55.86	56.84	57.82	58.80
	29	44.15	45.20	46.26	47.31	48.36	49.41	50.46	51.51	52.56	53.61	54.67	55.72	56.77	57.82	58.87	59.92	60.97	62.02	63.08
	30	47.25	48.38	49.50	50.63	51.75	52.88	54.00	55.13	56.25	57.38	58.50	59.63	60.75	61.88	63.00	64.13	65.25	66.38	67.50
	31	50.45	51.65	52.86	54.06	55.26	56.46	57.66	58.86	60.06	61.26	62.47	63.67	64.87	66.07	67.27	68.47	69.67	70.87	72.08
	32	53.76	55.04	56.32	57.60	58.88	60.16	61.44	62.72	64.00	65.28	66.56	67.84	69.12	70.40	71.68	72.96	74.24	75.52	76.80
	33	57.17	58.53	59.90	61.26	62.62	63.98	65.34	66.70	68.06	69.42	70.79	72.15	73.51	74.87	76.23	77.59	78.95	80.31	81.68
	34	60.69	62.14	63.58	65.03	66.47	67.92	69.36	70.81	72.25	73.70	75.14	76.59	78.03	79.48	80.92	82.37	83.81	85.26	86.70
Estimated Weight Calc Chart (LxGxG)/800										Potential World Record Fish										

www.lakesuperiormuskies.com



ST. LOUIS RIVER MUSKIE SHOOTOUT

SATURDAY JULY 15, 2023 7AM TO 4 PM

MANDATORY RULES MEETING 6:30 A.M @ RICES POINT LANDING. DULUTH, MN

New this year 34 inch minimum to qualify
\$150 ENTRY FEE / 2 MAN OR ONE PERSON 25 TEAMS Max

\$1,000.00 FIRST PLACE \$500.00 SECOND PLACE \$375.00 THIRD PLACE
\$1500 FOR FISHERIES ACCOUNT

**BASED ON A FULL FIELD*

All teams that enter before July 10, 2023 will be put in a drawing for \$100.00 cash

AWARDS & RAFFLE PRIZES TO BE GIVEN AWAY AT BARKERS ISLAND INN FOLLOWING THE TOURNY

For rules and registration go to. www.lakesuperiormuskies.com or contact:

Curt Ellestad 218-390-8888, Jim Carnes 715-553-2099, Dustin Carlson 218-464-2379

You will be able to pay online (PayPal) or by Check



