



September 1st 2023 One Hundred and Fourteenth Edition

Hi everyone,

It's been a hot one out there but the extended forecast looks to be much cooler so hopefully we'll start seeing those water temperatures start to decline a bit. We're approaching the time of year that is a favorite for many of us so I hope everyone has a chance to enjoy these next couple of months on the water.

We're seeing a slight decline in membership so I'd like to encourage each of you to please remember to renew your membership and possibly try to get someone else you know to sign up. If anyone has ideas for speakers at our general meetings or other ways to improve them, please let us know. I'd like to see more involvement this year if possible so please remember that our board meetings begin the second Tuesday in October and are followed by the general meeting. As always, a great information resource is our calendar of events featured on our website at <http://www.lakesuperiormuskies.com/2023-calendar-of-events/>.

Thank you,

Jim Carnes

President LSMI



Greetings everyone:

First off Congratulations to Cade Busche on catching his 100TH muskie welcome to the century club. Also congratulations on Karen Mctavish personal best a 53.75.

Here is a list of our members you are in the century club. Robert Busche, Duane Hill, Kathleen Hill, Robert Himango, Pat Greene, Jason kahler, Terry DeMenge, Carl Peterson, Peter Krause, Dustin Carlson, and Cade Busche. Till next month good luck to all Woody

Standings as of August 25, 2023

Men's Master Division

| | | | | |
|-----------------------|----------------|-------------------|--------------------------|----------------------|
| Robert Busche | 11 Fish | 136 Points | Avg. Length 38.23 | Largest 47.75 |
| Carl Peterson | 4 Fish | 36 Points | Avg. Length 34.88 | Largest 41.50 |
| Robert Himango | 2 Fish | 17 Points | Avg. Length 34.50 | Largest 37.00 |

Men's Division

| | | | | |
|-----------------------|---------------|-------------------|--------------------------|----------------------|
| Dan Maki | 6 Fish | 112 Points | Avg. Length 44.58 | Largest 51.00 |
| Cade Busche | 8 Fish | 88 Points | Avg. Length 36.88 | Largest 47.00 |
| Joey Johnson | 2 Fish | 48 Points | Avg. Length 50.00 | Largest 51.00 |
| Eric Maley | 2 Fish | 25 Points | Avg. Length 38.38 | Largest 44.25 |
| Jason Kahler | 2 Fish | 37 Points | Avg. Length 44.25 | Largest 47.50 |
| Drake Peterson | 1 Fish | 24 Points | Avg. Length 51.00 | Largest 51.00 |

Women's Division

| | | | | |
|-----------------------|----------------|-------------------|--------------------------|-----------------------|
| Karen Mctavish | 17 Fish | 300 Points | Avg. Length 43.57 | Largest. 53.75 |
| Amanda Monge | 2 Fish | 31 Points | Avg. Length 41.75 | Largest. 45.00 |

Juniors Division

| | | | | |
|-----------------------|---------------|------------------|--------------------------|----------------------|
| Tyler Peterson | 1 Fish | 20 Points | Avg. Length 45.50 | Largest 45.50 |
|-----------------------|---------------|------------------|--------------------------|----------------------|

Lunker of the Month

| | | |
|---------------|-----------------------|------------------------|
| May | Drake Peterson | 50.00 |
| June | Karen Mctavish | 49.00 |
| July | Joey Johnson | 51.00 (pending) |
| August | Karen Mctavish | 53.75 (pending) |



Amanda



Dan 51 incher



Karen 40 incher



Keren 53.75



Bob 47.5



Cade's 100th Muskie



Carl with a Lyman Lake Fish



Carl



Tyler 45.5

: Change in meeting place starting in October 2023

Our general meetings are held the 2nd Tuesday of the month October thru May at the Grand View Grill & Bar 2820 Midway Road Duluth, MN 55810. Board meetings are held at 6:00 pm, followed by the general meeting at 7:00 pm. As always, all board meetings and general meetings are open to the membership and the public. Any questions contact Jim at 715-553-2099 or Terry at 218-391-2699.

August 22nd-25th Gil Hamm Memorial Chapter Challenge on Lake Vermilion, headquarters at Vermilion Dam Lodge, for more information go to www.gilhammchallenge.com.

September 8th-10th Frank **Note** Schneider Memorial Tournament, over 20 lakes in northern Minnesota, for more information www.twincitiesmuskiesinc.org.

October 10th Board meeting 6 pm general meeting 7 pm all board and general meetings are open to the public.

November 14th Board meeting 6 pm general meeting 7 pm all board and general meetings are open to the public. Nominations of officers

December 12th Board meeting 6 pm general meeting 7 pm all board and general meetings are open to the public. Nominations of officers and election of officers for 2024.Christmas Party (TBA)

Here are the officers for 2023 of The Lake Superior Chapter of Muskies Inc.

President Jim Carnes



Vice President Terry DeMenge



Secretary Karen McTavish



Treasurer Candie Ellestad



R.V.P. Drake Peterson



Membership Amanda Monge



Banquet Chairman Curt Ellestad



Fisheries Jason Kahler



Newsletter Keith O



Peter Krause at Large



Youth Director Robert Jenko



Robert Busche at Large



2022 Supporters of lakes Superior Chapter



Muskie Inc. Members Only Fishing Contest Rules and Regulations for 2023

1. Muskie must be caught on legal sport fishing tackle (hook & line) in the United States or Canada in strict compliance with all local, state, or provincial laws. Release division: 30 inch minimum. Kept division: That length set by the governing agency of that body of water.
2. Muskie must be hooked and played by only one person, and only that person may enter the Muskie in the contest. Assistance in landing is permitted.
3. Entrant must be a member in good standing of Muskies Inc. prior to catching the Muskie.
4. All entries must be mailed to their chapter contest chairperson and postmarked within 30 days of the date of catch. Members may enter their own catches directly on the Web Site. All entries for Nov. and Dec. must be received by the international chairman by Jan. 10. Unaffiliated members should mail their entries to the international chairman within 30 days of the date of catch.

5. Release Division: 30-inch minimum for all bodies of water. A release patch and/or an individual certificate will be awarded for each Muskie 30 inches or longer that is released. Please indicate your desire to receive these on the front of the entry form.

5A. The longest Muskie released in the men's division, women's division, and the junior division will receive a free replica of their Muskie courtesy of Fittante Replicas of Antigo, WI. (Total of 3 per year) This is the longest by total inches including fraction of inches. At least one verifiable witness and at least one verifiable side view horizontal photograph of the Muskie is required.

6. The international contest committee will review all entries for validity and their decisions will be final. At its discretion the committee may require additional documentation consisting of a photograph and/or a 2nd witness before an entry is accepted.

International Awards.

1. Men's Masters - 10 Awards. Any male member who has recorded 250 or more releases in the Lunge Log.
2. Women's Masters - 2 Awards. Any female member who has recorded 100 or more releases in the Lunge Log.
3. Men's - 10 Awards. Any male member 18 years of age or older with less than 250 releases.
4. Women's - 10 Awards. Any female member 18 years of age or older with less than 100 releases.
5. Juniors - 10 Awards. Any male or female member 17 years of age or less on January 1 of a calendar year.
6. Lunker Of The Month - Longest release by any member of Muskies, Inc. All ties qualify.

Men with less than 250 and Women less than 100 on January 1 of a calendar year will remain in that division for the year.

Release Points are based on 4 points for each release and 1 point for each inch over 30 inches. Any measurement of 1/2 inch or longer will be rounded up. Any fraction of less than 1/2 inch will be dropped. Directions to enter fish on the website are as follows:

Go to www.muskiesinc.org

Click on the "Members Only" tab

Enter your ID and password (If it is your first time, enter your 5-digit member number)

Click on "Lunge Log Inquiries" on the left side

Click on "Fish Submission" on the right side

Enter the information on the fish submission form

Don't forget to click on "Submit" at the bottom

This will register your fish and points automatically and I will retrieve them from the site.

Please call me at 218-391-2699 or email me at muskie2031@mchsi.com if you have any questions. Thanks Woody

Lake Superior Chapter of Muskies Inc.
Prize for largest Muskie of the year
“Replica Award” for 2023

The largest Muskie caught and released by any member will receive a free graphite Muskie mount from Lax Reproductions, courtesy of Lax Reproductions & Lake Superior Chapter Muskies Inc.

The rules are as follows:

1. The Muskie must be a minimum of **52 inches** in length.
2. Fish must be measured on bump board and photograph with fish on bump board.
3. Photographed and the photo sent to the contest chairperson within **30 days** of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone. Please sent via email.
4. Muskie registrations without pictures will not be eligible for the award.
5. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson.
6. Fishing Contest Entry blanks (paper or online) must be:
 - A. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
 - B. Witnessed by at least one person and must have the phone number and signature of that witness.
 - C. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
7. You may only win this once in your lifetime.
8. If the winner turns down the replica prize, it will go to the next member with the largest fish. The original qualifier will be eligible again after 3 years.
9. You must be a member of the Lake Superior Chapter #33 in good standing for **45 days** prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the **45-day** waiting period applies from the date of transfer.
10. The winner must attend at least **2 monthly meetings or 1 outing and 1 meeting all between January 1, 2023 and December 31, 2023**. The annual chapter banquet qualifies for **2 meetings**. If a junior member wins, a parent or guardian must attend the meetings as noted above.
11. In case of a tie, the winner will be decided by their 2nd largest fish of the year. In case of a 2nd tie, the winner will be decided by a coin flip.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

2022 Committee: Terry DeMenge (contents director), Bob Busche (board member), Ron Krause (non-board member)

Lake Superior Chapter of Muskies Inc.

2023 Rules for the Lunker of the Month

Lunker of the Month Awards is for the largest released Muskie for each month. The angler releasing the largest Muskie in that month will receive a Lunker of the Month Award.

The rules are as follows:

1. The Muskie must be 40 inches or longer for adults and 30 inches for junior members. There will be one award overall per month (not a separate award for adults and juniors).
2. **Photographed and the photo sent to the contest chairperson within 30 days of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone, however, digital is preferred.**
3. **Muskie registrations without photos will not be eligible for Lunker awards.**
4. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson. Entry blanks may be copied for recording additional Muskies caught.
5. Fishing Contest Entry blanks (paper or online) must be:
 1. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. **THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.**
 2. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
6. In case of a tie, the winner for the month will be decided by their next biggest fish caught during that month. In case of a 2nd tie, winner will be decided on a coin flip.
7. You must be a member of the Lake Superior Chapter #33 in good standing for 45 days prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the 45-day waiting period applies from the date of transfer.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

2022 Committee:

Terry DeMenge (contest director)

Bob Busche (board member)

Ron Krause (non-board member)



MUSKIES, Inc. Membership Application Form

Please print and fill-in the appropriate spaces; then mail with a check, money order, and CC #, payable to: "MUSKIES, INC." To-
Candy Ellestad, Treasurer, 914 Bass Blvd, Proctor MN. 55810-2658

OR: for online application with credit card go to: www.muskiesinc.org

click on Join Us, Chapter Affiliation Lake Superior Chapter # 33

Name _____ DATE OF BIRTH _____

Address _____

City/State _____ zip code _____

Phone _____ Email Address _____

Chapter Affiliation: Lake Superior Chapter #33

My Membership # (if current/past member) _____

Expiration Date _____

Must check one: _____ New Member _____ Renewal _____ Address Change _____ Email change

Method of payment: _____ Cash _____ Check _____ Credit Card Type: **Visa & MasterCard** Credit Card #

_____ Exp. Date _____

Please choose membership type:

Check appropriate box(s)

_____ Regular Individual Member 1 yr. - \$45.00 _____ Two yr. - \$75.00 _____ Three yr. - \$105.00

_____ Family -1 magazine 1 yr. - \$57.50 _____ Two yr. - \$100.00 _____ Three yr. - \$142.50 Name of

Spouse _____ D.O.B. _____

Name of Child _____ D.O.B. _____

Name of Child _____ D.O.B. _____

_____ Regular 1yr Junior Member (under 18) - \$30.00 D.O.B. _____

_____ Regular one year active military membership (must use APO/Military Installation address) \$30.00 (U.S. Funds)

For Additional Information Contact:

Curt Ellestad Membership Director at 218-390-8888 or Terry DeMenge, Chapter President at 218-391-2699

