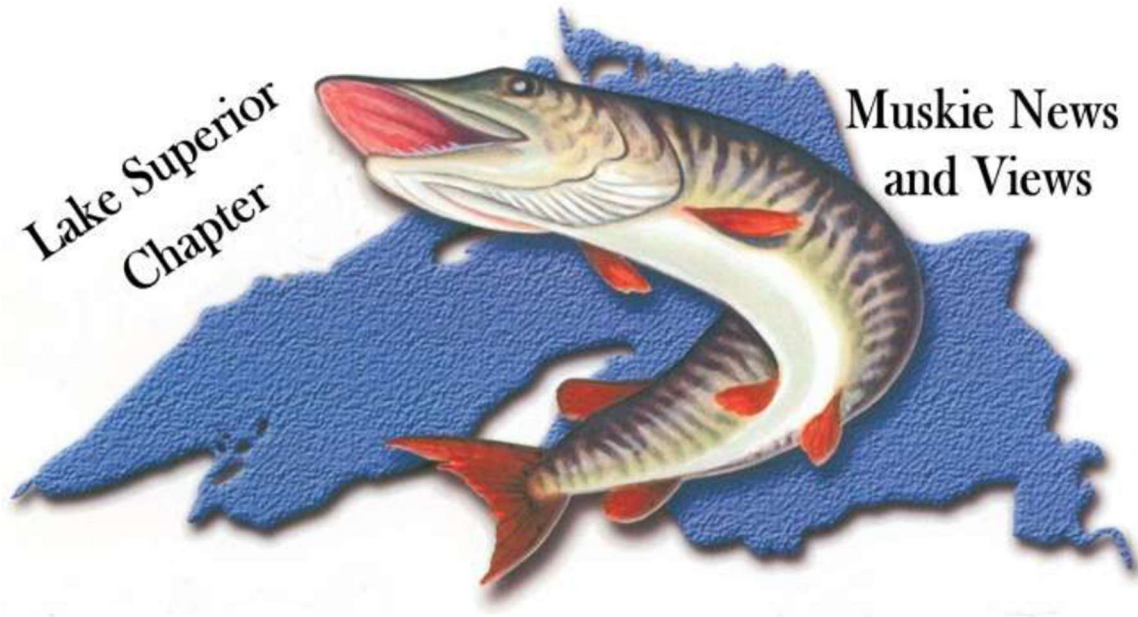




**November 1<sup>st</sup>, 2025, One Hundred and Thirty-Fifth Edition**

Greetings,

Remnants of fall colors and cooling temps lately indicates only one thing, hungry muskies! Soon it will be hunting season and Thanksgiving too, so I hope everyone enjoys time with family and friends and gets a chance to catch a giant before the season ends. Reminder, we'll be accepting nominations at our November meeting so if you're interested in a board role, let your voice be heard.

We still have a couple of available openings for speakers so if you know of anyone interested, please let us know.

Our next meeting will be on Nov 11<sup>th</sup> at The Grand View Grill & Bar, Duluth, MN:

- Board Meeting – 6:00 PM to 7:00 PM (all are welcome).
- General Meeting – None.

2025/26 Meeting Schedule

|  | 11-Nov                                | 9-Dec                                      | 13-Jan                              | 10-Feb                             | 10-Mar                                    | 14-Apr                              | 12-May                              |
|--|---------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
|  | Board Meeting                         | Board Nominations/ Elections               | Board Meeting                       | Board Meeting                      | Board Meeting                             | Board Meeting                       | Board Meeting                       |
|  | No General Meeting, MN hunting season | Christmas Party & Lure Auction, no speaker | General Meeting, <b>speaker TBD</b> | General Meeting, Speaker Joe Grupa | General Meeting, Speaker MN DNR Fisheries | General Meeting, <b>speaker TBD</b> | General Meeting, Speaker Cade Bushe |

Thank you,

Jim Carnes  
President LSMI



#### Men's Master Division

|                |                    |                       |               |
|----------------|--------------------|-----------------------|---------------|
| Jason Kahler   | 26 Fish 283 Points | Average Length. 37.77 | Largest 51.75 |
| Robert Busche  | 17 Fish 178 Points | Average Length 36.22  | Largest 50.50 |
| Carl Peterson  | 10 Fish 106 Points | Average Length 35.44  | Largest 45.00 |
| Robert Himango | 1 Fish 23 Points   | Average Length 49.50  | Largest 49.50 |

#### Men's Division

|                |                    |                       |               |
|----------------|--------------------|-----------------------|---------------|
| Cade Busche    | 42 Fish 389 Points | Average Length 35.16  | Largest 47.00 |
| Joe Grupa      | 11 Fish 186 Points | Average Length. 42.84 | Largest 50.50 |
| Joshua Monge   | 9 Fish 132 Points  | Average Length 40.53  | Largest 50.25 |
| Daniel Freeman | 7 Fish 124 Points  | Average Length 43.71  | Largest 52.00 |
| Mike Tafs      | 3 Fish 48 Points   | Average Length 41.67  | Largest 44.50 |
| Peter Krause   | 4 Fish 43 Points   | Average Length 36.69  | Largest 42.75 |
| Ian Veiham     | 3 Fish 39 Points   | Average Length. 38.67 | Largest 46.50 |
| Joey Johnson   | 2 Fish 35 Points   | Average Length 43.50  | Largest 43.50 |
| Ian Johnson    | 2 Fish 30 Points   | Average Length 41.00  | Largest 45.00 |
| John Nordberg  | 2 Fish 25 Points   | Average Length 38.50  | Largest 44.00 |
| Ricky Havron   | 1 Fish 22 Points   | Average length 47.75  | Largest 47.75 |
| Pat Greene     | 2 Fish 11 Points   | Average Length. 31.50 | Largest 32.00 |
| Austin Holdt   | 1 Fish 11 Points   | Average Length 37.00  | Largest 37.00 |
| Jim Carnes     | 1 Fish 10 Points   | Average length 35.50  | Largest 35.50 |

#### Women's Division

|              |                  |                       |               |
|--------------|------------------|-----------------------|---------------|
| Amanda Monge | 7 Fish 80 Points | Average Length. 37.36 | Largest 44.50 |
| Kaala Veiham | 1 Fish 7 points  | Average Length. 33.00 | Largest 33.00 |

#### Juniors Division

|                 |                  |                      |               |
|-----------------|------------------|----------------------|---------------|
| Gabe Wefelmeyer | 1 Fish 13 points | Average length 39.00 | Largest 39.00 |
| Gaven Krause    | 1 Fish 11 Points | Average length 36.50 | Largest 36.50 |

#### Lunker of the Month

|           |                |                 |
|-----------|----------------|-----------------|
| May       | Joe Grupa      | 44.00           |
| June      | Daniel Freeman | 52.00           |
| July      | Robert Busche  | 50.50           |
| August    | Ricky Havron   | 47.75           |
| September | Jason Kahler   | 50.50           |
| October   | Joshua Monge   | 50.25 (pending) |

**Save the date!**





## **2025 & 2026 Lake Superior Chapter Calendar of Events**

Our general meetings are held the 2nd Tuesday of the month October thru May at the Grand View Grill & Bar 2820 Midway Road Duluth, MN 55810. Board meetings are held at 6:00 pm, followed by the general meeting at 7:00 pm. As always, all board meetings and general meetings are open to the membership and the public.

**November 11, 2025 General Meeting (nominations for officers)**

**December 9, 2025 General Meeting, election for new officers Lure Auction,  
Christmas Party for members**

**January 13, 2026 General Meeting (speaker to be TBA)**

**February 10, 2026 General Meeting Guest Speaker Joe Grupa.**

**March 10, 2026 General Meeting, Speaker Minnesota DNR. Fisheries.**

**March 14, 2026 29th Annual Lake Superior Chapter Sportsman's Banquet.**

**April 14, 2026 General Meeting (Guest Speaker TBA.)**

**May 12, 2026 General Meeting (Guest Speaker Cade Busche fishing the St. Louis River.**

**September 19, 2026 Tournament (St. Louis River Shoot Out)**

## 2025 Supporters of the Lake Superior Chapter of Muskies Inc.



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The Fisherman's Corner



FishLax LLC.





*Here's are the officers for 2025 of The Lake Superior Chapter of Muskies Inc.*

*President Jim Carnes*



*V.P. Drake Ptereson*



*Secretary. & RVP Karen Mctavish*



*Treasurer Candie Ellestad*



*Contest Chairman Terry DeMenge*



*Membership Amanda Monge*



*Banquet Chairman Curt Ellestad*



*Fisheries Jason Kahler*



*Newsletter Keith O*



*Peter Krause at Large*



*Youth Director Robert Jenko*



*Robert Busche at Large*



**For new membership or renewals, there are two options:**

1. You can use the website <https://muskiesinc.org/public/miWjoin1> and fill out the online form, please make sure to choose “**33 – Lake Superior**” when selecting a chapter.

☐ Check If Ever A Member Before

First Name

First Name

Last Name

Last Name

Address

Address

City

City

Select State

Select State

Zip

Zip Code

Email

Email

Select a Chapter

33 - Lake Superior

Sponsor

Full Name of Sponsoring Member

Birth Date

mm/dd/yyyy

Home Phone

Home Phone

Mobile Phone

Mobile Phone

Gender

--

How Found

Select Found

Volunteer/Partner With Us

Select

Membership Types

☐ Auto Renew for PayPal Members only

Individual

--

Family

--

Web Only

--

Junior

--

Military

--

2. You can fill out the form below and mail it to the address identified, please make sure to write “**33**” for the chapter affiliation choice number.

**Join Muskies, Inc.**

**or give a membership as a gift.** 

Regular Membership:

Family Membership:

Junior Membership:  
(Under 18)

☐ 1 Year-\$45.00\* ☐ 2 Years-\$75.00 ☐ 3 Years-\$105.00

☐ 1 Year-\$57.50\* ☐ 2 Years-\$100.00 ☐ 3 Years-\$142.50

☐ \$30.00\* Military Membership: ☐ \$35.00\* ☐ For Donation \$\_\_\_\_\_

**RENEW ONLINE NOW! [WWW.MUSKIESINC.ORG](http://WWW.MUSKIESINC.ORG)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Chapter Affiliation Choice Number \_\_\_\_\_ D.O.B. (required) \_\_\_\_-\_\_\_\_-\_\_\_\_  
(to find the number of the Chapter you wish to join, see the Chapter News & Views section)

Old Address (for address change only) \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

My Membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Check One: ☐ New Member ☐ Renewal ☐ Address Change ☐ Gift

Email (required) \_\_\_\_\_  

Payment: ☐ Check or ☐ Credit Card: ☐ VISA ☐ MasterCard

Card # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ Signature \_\_\_\_\_

*\*All addresses OUTSIDE THE U.S. are defaulted to website only membership and pay by credit card. \*No checks from outside the U.S. will be accepted.*

Name of Spouse \_\_\_\_\_ D.O.B. \_\_\_\_-\_\_\_\_-\_\_\_\_

Junior Member(s) \_\_\_\_\_ Date of Birth (DOB) \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

**How did you hear about us :** \_\_\_\_\_

**MAIL TO: MUSKIES, INC.**

**PO BOX 1509**

**WAUKESHA, WI 53187-1509**

**1-888-710-8286**