



**February 1<sup>st</sup>, 2026, One Hundred and Thirty-Eighth Edition**

**President's Note**

Hello Chapter 33 Members,

I'm honored to serve as President of the Lake Superior Muskies Inc. Chapter 33 and truly grateful for the opportunity to represent such a passionate group of anglers and conservationists. Our chapter is built on a shared love for muskie fishing, stewardship of our fisheries, and the friendships that grow from time spent on the water.

As we look ahead, our focus remains strong on conservation, education, and participation. From supporting habitat and stocking efforts to hosting meetings, events, and tournaments, our goal is to continue making a positive impact on the lakes we fish. None of this happens without the dedication of our members and volunteers, and I want to thank each of you for the time and energy you contribute.

Whether you're a longtime member or new to Chapter 33, I encourage you to get involved, attend meetings, share your ideas, and invite others who share our passion. Together, we can continue to strengthen our chapter and ensure a bright future for the sport we all love.

As a reminder, our next meeting will be on Feb. 10<sup>th</sup> at The Grand View Grill & Bar, Duluth, MN:

- Board Meeting – 6:00 PM to 7:00 PM (all are welcome).
- General Meeting – Kamden Glade – See Save the Date below

I look forward to a great season ahead and hope to see you on the water.

Sincerely,

Joe Grupa

*President - Lake Superior Muskies Inc. Chapter 33*



Standings as of December 21, 2025

**Men's Master Division**

Robert Busche	20 Fish	207 Points	Avg. Length 36.15	Largest 50.50
Carl Peterson	12 Fish	138 Points	Avg. Length 37.33	Largest 45.00
Robert Himango	1 Fish	23 Points	Avg. Length 49.50	Largest 49.50

**Men's Division**

Cade Busche	42 Fish	389 Points	Avg. Length. 35.16	Largest 47.00
Jason Kahler	29 Fish	312 Points	Avg. Length. 36.64	Largest 51.75
Joe Grupa	12 Fish	203 Points	Avg. Length. 42.87	Largest 50.50
Joshua Monge	9 Fish	132 Points	Avg. Length. 40.53	Largest 50.25
Danial Freeman	7 Fish.	124 Points	Avg. Length. 43.71	Largest 52.00
Peter Krause	5 Fish	51 Points	Avg. Length. 36.05	Largest 43.75
Mike Tafs	3 Fish	48 Points	Avg. Length. 41.67	Largest 44.50
John Nordberg	3 Fish	48 Points	Avg. Length. 41.83	Largest 44.00
IanVeiham	3 Fish	39 Points	Avg. Length. 38.67	Largest 46.50
Joey Johnson	2 Fish	35 Points	Avg. Length. 43.50	Largest 43.50
Ian Johnson	2 Fish	30 Points	Avg. Length. 41.00	Largest 45.00
Rickey Havron	1 Fish	22 Points	Avg. Length. 47.75	Largest 47.75
Pat Greene	2 Fish	11 Points	Avg. Length. 31.50	Largest 32.00
Austin Hoidt	1 Fish	11 points	Avg. Length. 37.00	Largest 37.00
Jim Carnes	1 Fish	10 points	Avg. Length. 35.50	Largest 35.50

**Women's Division**

Amanda Monge	7 Fish	80 Points	Avg. Length. 37.36	Largest. 44.50
Kaala Veihaman	1 Fish	7 Points	Avg. Length. 33.00	Largest 33.00

**Juniors Division**

Gabe Wefelmeyer	1 Fish	13 Points	Avg. Length 39.00	Largest 39.00
Gavin Krause	1 Fish	11 Points	Avg. Length 36.50	Largest 36.50

**Lunker of the Month**

(May)	Joe Grupa	44.00
(June)	Daniel Freeman	52.00
(July)	Robert Busche	50.50
(August)	Rickey Havron	47.75
(September)	Jason Kahler	50.50
(October)	Joshua Monge	50.25
(November)	Joe Grupa	43.25

# **SAVE THE DATE!**

## **Lake Superior Muskies Inc**

**Announcing our February 2026 speaker!**

Board meeting 6:00 pm  
General meeting 7:00 pm

Grandview Bar & Grill  
2820 Midway Rd Duluth, MN 55810



Kamden Glade- DNR,  
Biologist - Lake Vermillion

**Check out Kamden's work here:**

[linktr.ee/kamden.glade](https://linktr.ee/kamden.glade)

## 2026 Lake Superior Chapter: Upcoming Events

General meetings take place on the second Tuesday of each month from October through May at the Grand View Grill & Bar, located at 2820 Midway Road, Duluth, MN 55810. Board meetings begin at 6:00 pm, followed by the general meeting at 7:00 pm. All board and general meetings are open to both members and the public.

### February

- Feb 10 — General Meeting • *Kamden Glade (DNR Biologist)*
- Feb 27–Mar 1 — MN Muskie Expo • *Canterbury Park, Shakopee*

### March

- Mar 10 — General Meeting • *Minnesota DNR Fisheries*
- Mar 14 — 29th Annual Sportsman's Banquet

### April

- Apr 14 — General Meeting • *Keegan McIntosh — "Tactics for Pressured Waters"*

### May

- May 12 — General Meeting • *Cade Busche — "Fishing the St. Louis River"*

### September

- Sep 19 — St. Louis River Shoot Out Tournament



# MEMBERSHIP

To renew your membership or become a first-time member, either:

- 1). Fill out the online form found here (<https://muskiesinc.org/public/miWjoin1>) - be sure to select **Chapter 33**, or

Example of online form below:

☐ Check If Ever A Member Before

<b>First Name</b> <input type="text"/>	<b>Last Name</b> <input type="text"/>
<b>Address</b> <input type="text"/>	<b>City</b> <input type="text"/>
<b>Select State</b> <input type="text"/>	<b>Zip</b> <input type="text"/>
<b>Email</b> <input type="text"/>	<b>Select a Chapter</b> <input type="text"/>
<b>Sponsor</b> <input type="text"/>	
<b>Birth Date</b> <input type="text"/>	<b>Home Phone</b> <input type="text"/>
<b>Gender</b> <input type="text"/>	<b>How Found</b> <input type="text"/>
<b>Mobile Phone</b> <input type="text"/>	<b>Volunteer/Partner With Us</b> <input type="text"/>

☐ Auto Renew for PayPal Members only

**Membership Types**  

Individual
  Family
  Web Only
  Junior
  Military

- 2). Print and complete the form below and mail to the listed address – be sure to indicate **Chapter 33** for the Chapter Affiliation Choice number

**Join Muskies, Inc.  
or give a membership  
as a gift. *MUSKIES***

Regular Membership:  
Family Membership:  
Junior Membership:  
(Under 18)

☐ 1 Year-\$45.00\*  
 ☐ 2 Years-\$75.00  
 ☐ 3 Years-\$105.00  
☐ 1 Year-\$57.50\*  
 ☐ 2 Years-\$100.00  
 ☐ 3 Years-\$142.50  
☐ \$30.00\*  
 Military Membership:  
☐ \$35.00\*  
☐ For Donation \$\_\_\_\_\_

**RENEW ONLINE NOW! [WWW.MUSKIESINC.ORG](http://WWW.MUSKIESINC.ORG)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Chapter Affiliation Choice Number \_\_\_\_\_ D.O.B. (required) \_\_\_\_-\_\_\_\_-\_\_\_\_  
(to find the number of the Chapter you wish to join, see the *Chapter News & Views* section)

Old Address (for address change only) \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

My Membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Check One: ☐ New Member ☐ Renewal ☐ Address Change ☐ Gift

Email (required) \_\_\_\_\_

Payment: ☐ Check or ☐ Credit Card: ☐ VISA ☐ MasterCard

Card # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_ Signature \_\_\_\_\_

*\*All addresses OUTSIDE THE U.S. are defaulted to website only membership and pay by credit card. \*No checks from outside the U.S. will be accepted.*

Name of Spouse \_\_\_\_\_ D.O.B. \_\_\_\_-\_\_\_\_-\_\_\_\_

Junior Member(s) \_\_\_\_\_ Date of Birth (DOB) \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_

**How did you hear about us :** \_\_\_\_\_

**MAIL TO: MUSKIES, INC.**

**PO BOX 1509**

**WAUKESHA, WI 53187-1509**

**1-888-710-8286**

## 2026 Chapter Officers



President Joe Grupa



Vice President Drake Peterson



Secretary Peter Krause



Treasurer Candy Ellestad



Chapter Rep Cade Busche



Membership Amanda Monge



Contest Chair Terry DeMenge



Banquet Chair Curt Ellestad



Fisheries Jason Kahler



Newsletter Keith Okeson



Youth Director Robert Jenko



Member-at-Large Robert Busche



## 2025 Supporters of the Lake Superior Chapter of Muskies Inc.



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The Fisherman's Corner



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