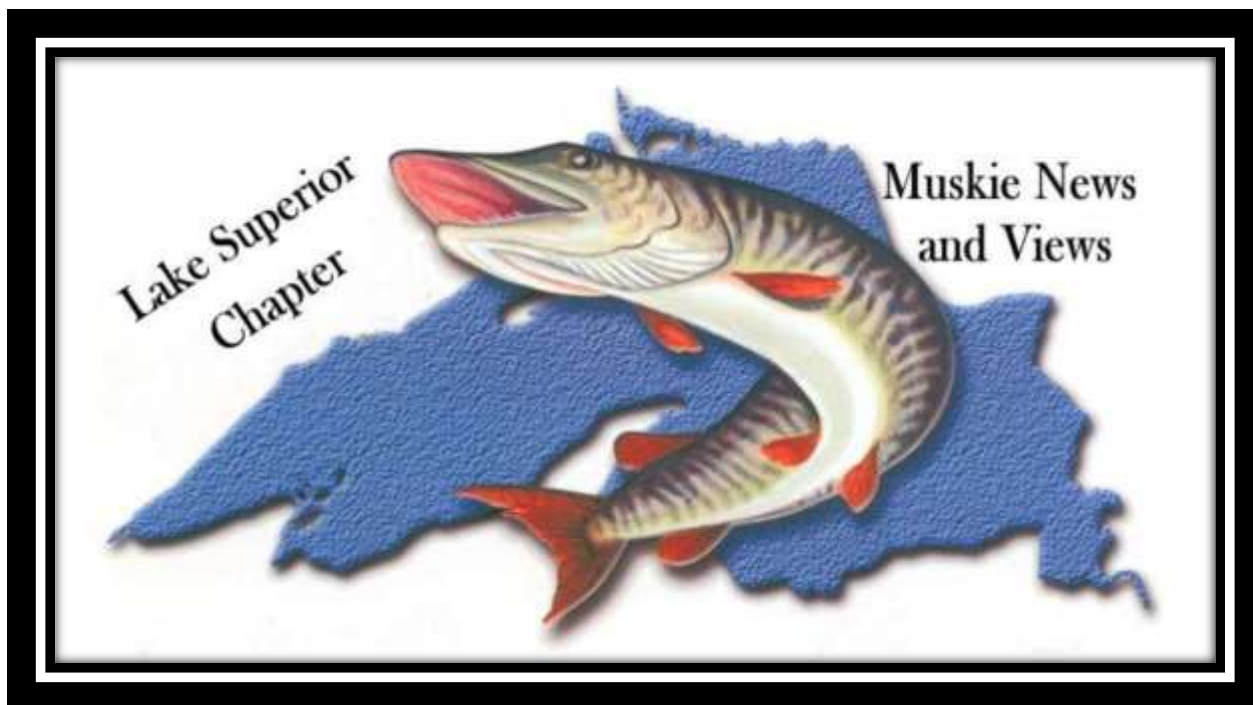




October 1st, 2026, One Hundred and Forty Sixth Edition

President's Note

Hello Chapter 33 Members,

We had a great turnout for the St. Louis River Shootout! It was a fun event, and it was great to see everyone out on the water.

Four fish were caught during the shootout, and Curt and Matt came out on top once again! Congratulations to Curt and Matt on another great performance.

Thank you to everyone who came out and helped make the event a success. We're already looking forward to the next one!

I hope to see you all at our meeting on Tuesday, October 13th. Reminder that we are meeting at a new location, the Steetcar Kitchen and Pub in Carlton.

Sincerely,

Joe Grupa

President - Lake Superior Muskies Inc. Chapter 33

Lake Superior Muskies Inc

Announcing our October 13th meeting speaker

Board meeting 6:00 pm

General meeting 7:00 pm

NEW LOCATION- Streetcar Kitchen & Pub
232 Chestnut Ave Carlton MN 55720



Ayden Froeschle

2026-2027 Lake Superior Chapter: Upcoming Events

General meetings take place on the second Tuesday of each month from October through May at the **Street Car Bar & Grill, 232 Chestnut Avenue, Carlton, MN 55718**. Board meetings begin at 6:00 pm, followed by the general meeting at 7:00 pm. All board and general meetings are open to both members and the public. Any questions contact Joe at 651-226-5554.

October

- Oct 13 – General Meeting – Ayden Froeschle

November

- Nov 10 – General Meeting – TBD

December

- Dec 8 – General Meeting – TBD

January

- Jan 12 – General Meeting – TBD

February

- Feb 9 – General Meeting – TBD

March

- Mar 9 – General Meeting – TBD



As of September 29, 2026

Men's Master Division

Jason Kahler	24 Fish	274 Points	Avg. Length 37.29	Largest 48.00
Robert Busche	22 Fish	221 Points	Avg. Length 36.00	Largest 45.00
Duane Hill	2 Fish	25 points	Avg. Length 38.50	Largest 45.00
Bob Himango	1 Fish	7 Points	Avg. Length 33.00	Largest 33.00
Carl Peterson	1 Fish	4 Points	Avg. Length 30.00	Largest 30.00

Men's Division

Cade Busche	16 Fish	144 Points	Avg. Length 34.88	Largest 45.00
Daniel Freeman	5 Fish	102 Points	Avg. Length 46.10	Largest 51.50
Joe Grupa	6 Fish	78 Points	Avg. Length 38.75	Largest 44.75
Austin Holdt	4 Fish	51 Points	Avg. Length 38.63	Largest 43.50
Mike Tafs	3 Fish	51 Points	Avg. Length 42.67	Largest 47.00
Ian Veihman	3 fish	34 points	Avg. Length 37.25	Largest 43.00
Joshua Monge	2 Fish	33 Points	Avg. Length 42.00	Largest 47.50
Joey Johnson	1 Fish	22 Points	Avg. Length 47.50	Largest 47.50
Tyler Peterson	2 Fish	19 Points	Avg. Length 35.38	Largest 37.00
Jim Carnes	1 Fish	9 Points	Avg. Length 35.00	Largest 35.00

Women's Division

Amanda Monge	5 Fish	67 Points	Avg. Length 39.10	Largest 45.00
Kathleen Hill	4 Fish	48 Points	Avg. Length 37.75	Largest 43.50

Juniors Division

Lunker of the Month

May	Jason Kahler	42.25
June	Daniel Freeman	51.00
July	Danial Freeman	51.50
August	Joey Johnson	47.50 (pending)
	Danial Freeman	47.50 (pending)
September	Duane Hill	45.00 (pending)
	Robert Busche	45.00 (pending)
	Cade Busche	45.00 (pending)

MEMBERSHIP

To renew your membership or become a first-time member, either:

- 1). Fill out the online form found here (<https://muskiesinc.org/public/miWjoin1>) - be sure to select **Chapter 33**, or

Example of online form below:

- 2). Print and complete the form below and mail to the listed address – be sure to indicate **Chapter 33** for the Chapter Affiliation Choice number

Join Muskies, Inc.
or give a membership
as a gift.

Regular Membership:
Family Membership:
Junior Membership:
(Under 18)

☐ 1 Year-\$45.00* ☐ 2 Years-\$75.00 ☐ 3 Years-\$105.00
☐ 1 Year-\$57.50* ☐ 2 Years-\$100.00 ☐ 3 Years-\$142.50
☐ \$30.00* Military Membership: ☐ \$35.00* ☐ For Donation \$ _____

RENEW ONLINE NOW! WWW.MUSKIESINC.ORG

Name _____ Phone _____

Address _____

City & State _____ Zip _____

Chapter Affiliation Choice Number _____ D.O.B. (required) ____-____-____
(to find the number of the Chapter you wish to join, see the Chapter News & Views section)

Old Address (for address change only) _____

City & State _____ Zip _____

My Membership # _____ Expiration Date _____

Check One: ☐ New Member ☐ Renewal ☐ Address Change ☐ Gift

Email (required) _____

Payment: ☐ Check or ☐ Credit Card: ☐ VISA ☐ MasterCard

Card # _____ Exp. Date ____ / ____ Signature _____

*All addresses OUTSIDE THE U.S. are defaulted to website only membership and pay by credit card. *No checks from outside the U.S. will be accepted.

Name of Spouse _____ D.O.B. ____-____-____

Junior Member(s) _____ Date of Birth (DOB) _____

Name _____ DOB _____

Name _____ DOB _____

Name _____ DOB _____

How did you hear about us : _____

MAIL TO: MUSKIES, INC.

PO BOX 1509

WAUKESHA, WI 53187-1509

1-888-710-8286

2026 Chapter Officers



President Joe Grupa



Vice President Drake Peterson



Secretary Peter Krause



Treasurer Candy Ellestad



Chapter Rep Cade Busche



Membership Amanda Monge



Contest Chair Terry DeMenge



Banquet Chair Curt Ellestad



Fisheries Jason Kahler



Newsletter Keith Okeson



Youth Director Robert Jenko



Member-at-Large Robert Busche

2025 Supporters of the Lake Superior Chapter of Muskies Inc.



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Gene, Barb & Jen 218-879-3185 1302 Hwy 33 South Cloquet, MN



The Fisherman's Corner



FishLax LLC.

